

# A Study on Inter-Generational Knowledge Transfer and Its Impact on Sustainable Well-Being

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**Abstract:** This study examines the inter-generational knowledge transfer within the Malayali tribe in the Kolli Hills of Tamil Nadu, focusing on 15 participants from the villages of Devanur Nadu, Valappur Nadu, and Valavanthi Nadu. The research aims to explore how traditional agricultural and cultural knowledge is passed down through generations and its impact on the sustainable well-being of the community. Data were collected through qualitative interviews and quantitative surveys, with SPSS used for statistical analysis. The findings highlight the critical role of elders in preserving traditional knowledge and the challenges posed by modernization and migration. The study underscores the importance of maintaining this knowledge for sustainable practices and overall community resilience.

**Keywords:** Inter-generational knowledge transfer, sustainable well-being, traditional knowledge,

## 1. Introduction

### 1.1. Background

The Kolli Hills, nestled in the Eastern Ghats of Tamil Nadu, are home to the Malayali tribe, a Scheduled Tribe with a rich cultural heritage and deep-rooted traditional knowledge systems. This region, known for its biodiversity and traditional agricultural practices, relies heavily on the successful transfer of knowledge across generations. The Malayali tribe's way of life, particularly their sustainable agricultural practices and use of indigenous medicinal knowledge, has been shaped by centuries of inter-generational learning. This knowledge transfer is not just a cultural practice but a crucial element for the sustainable well-being of the community.

In recent years, however, the dynamics of knowledge transfer have been challenged by factors such as modernization, migration, and changes in socio-economic conditions. Younger generations are increasingly exposed to modern education and employment opportunities, which, while beneficial, often lead to a disconnect from traditional practices. This shift poses a significant risk to the continuity of the knowledge that has sustained the Malayali tribe for generations.

### ***1.2. Problem Statement***

The Malayali tribe in Kolli Hills faces a critical juncture where traditional knowledge, vital for sustainable agriculture and community well-being, is at risk of being lost. As younger generations migrate to urban areas or engage in modern occupations, the mechanisms for passing down this knowledge are weakening. This study seeks to address the gap in understanding how inter-generational knowledge transfer occurs within this community and the implications of its disruption on sustainable well-being.

### ***1.3. Objectives***

This research aims to:

1. Analyze the patterns of inter-generational knowledge transfer within the Malayali tribe in Kolli Hills.
2. Evaluate the impact of this knowledge transfer on sustainable well-being, particularly in agricultural practices and community resilience.
3. Identify the challenges and opportunities in preserving and enhancing inter-generational knowledge transfer within the community.

### ***1.4. Research Questions***

The study is guided by the following research questions:

1. How is traditional knowledge related to agriculture and cultural practices transferred between generations among the Malayali tribe in Devanur Nadu, Valappur Nadu, and Valavanthi Nadu?
2. What impact does this knowledge transfer have on the sustainable well-being of the Malayali community in these villages?
3. What factors influence the effectiveness of inter-generational knowledge transfer, and how can these be addressed to enhance sustainable well-being?

### ***1.5. Significance of the Study***

Understanding the dynamics of inter-generational knowledge transfer is crucial for preserving the cultural heritage of the Malayali tribe and ensuring the sustainability of their traditional practices. This study not only contributes to the academic discourse on knowledge transfer and sustainability but also offers practical insights for policymakers, community leaders, and development practitioners working to support indigenous communities in maintaining their cultural heritage and sustainable practices.

## **2. Literature Review**

### ***2.1. Theoretical Framework***

Inter-generational knowledge transfer refers to the process through which knowledge, skills, values, and traditions are passed down from one generation to the next within a community. This concept is rooted in Social Learning Theory, which posits that individuals learn from observing and imitating the behavior of others, particularly those in positions of authority, such as elders within a community (Bandura, 1977). The theory emphasizes the role of social interactions and cultural norms in shaping learning processes, making it highly relevant to tribal communities where knowledge is often transmitted through oral traditions and communal practices.

Knowledge Management Theory also plays a crucial role in understanding how knowledge is created, shared, and utilized within organizations and communities. In the context of tribal communities, knowledge management involves the preservation and dissemination of traditional knowledge that is critical for the community's survival and well-being. This theory highlights the importance of codifying and storing knowledge, which is often a challenge in tribal settings where knowledge is primarily passed down orally.

Sustainable Development Theory provides another critical perspective, linking knowledge transfer with the sustainability of traditional practices. The theory emphasizes the need to balance economic, social, and environmental goals to achieve long-term sustainability. In tribal communities, where traditional knowledge is closely tied to sustainable agricultural practices and resource management, inter-generational knowledge transfer is essential for maintaining this balance and ensuring the community's resilience against external pressures.

### ***2.2. Previous Studies on Inter-Generational Knowledge Transfer***

Several studies have examined the dynamics of inter-generational knowledge transfer within indigenous and tribal communities. For instance, Battiste and Henderson (2000)

highlighted the role of elders in preserving and transmitting traditional knowledge in Indigenous communities. Their work underscores the importance of inter-generational learning in maintaining cultural continuity and identity, particularly in the face of globalization and cultural assimilation.

In a similar vein, Agrawal (1995) explored the significance of indigenous knowledge systems in sustainable development. Agrawal argued that traditional knowledge, often undervalued in mainstream development discourse, is crucial for the sustainable management of natural resources. His research emphasized the need to integrate indigenous knowledge with modern scientific practices to enhance community resilience and sustainability.

Specific studies on tribal communities in India, such as those by Ramakrishna (1992), have focused on the ecological knowledge of tribal populations in the Eastern Ghats, including the Kolli Hills. Ramakrishna's work documented how traditional agricultural practices, such as shifting cultivation and mixed cropping, have been maintained through inter-generational knowledge transfer. These practices are vital for the conservation of biodiversity and the sustainable use of natural resources in the region.

### ***2.3. Knowledge Transfer in the Malayali Tribe***

The Malayali tribe in the Kolli Hills has a rich repository of traditional knowledge, particularly in agriculture, medicinal plants, and cultural practices. Studies by Anil Kumar and Babu (2008) have documented the use of traditional agricultural practices, such as millet cultivation, which have been sustained through generations. These practices are not only central to the tribe's subsistence but also to the conservation of the region's agro-biodiversity.

However, the Malayali tribe, like many other indigenous communities, faces challenges in maintaining these practices due to the influence of modern agriculture, migration, and changing socio-economic conditions. A study by Murugan and Badari (2016) highlighted the decline in the use of traditional seeds and the adoption of hybrid varieties, which has led to the erosion of traditional knowledge related to seed preservation and cultivation techniques. This shift has significant implications for the sustainability of agricultural practices in the region.

The role of women in knowledge transfer is also significant in the Malayali tribe. Women are often the primary custodians of knowledge related to medicinal plants, food preservation, and other household-level practices. A study by Devi and John (2010) emphasized the need to recognize and support the role of women in inter-generational knowledge transfer to ensure the continuity of these practices.

### **3. Methodology**

#### **3.1. Research Design**

This study employs a mixed-methods approach, combining qualitative interviews with quantitative data analysis using SPSS.

#### **3.2. Study Area**

The research focuses on three villages: Devanur Nadu, Valappur Nadu, and Valavanthi Nadu, all located in the Kolli Hills region.

#### **3.3. Participants**

Fifteen participants were selected based on their active involvement in traditional practices and their role in the community. The sample includes elders, middle-aged individuals, and younger community members to capture a range of perspectives.

#### **3.4. Data Collection Methods**

Data were collected through semi-structured interviews, focus group discussions, and surveys. Participants shared insights on how knowledge is transferred, challenges faced, and the perceived impact on well-being.

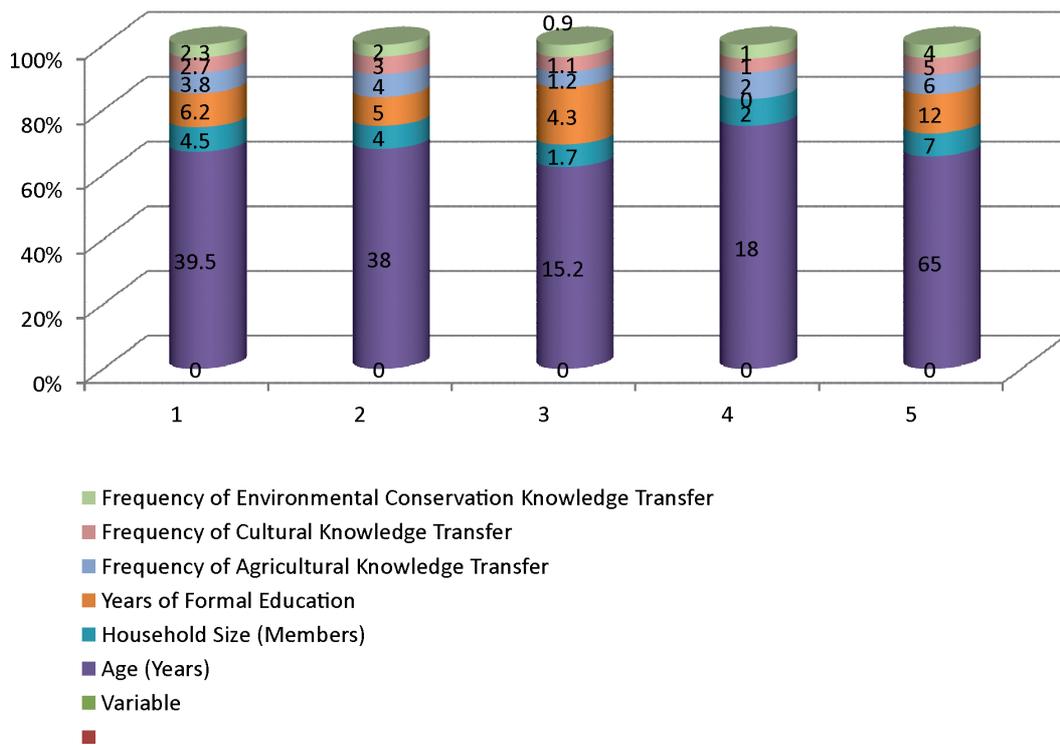
#### **3.5. Data Analysis**

SPSS was used to analyze the quantitative data from the surveys. Descriptive statistics and inferential analyses were conducted to identify patterns and correlations between knowledge transfer and well-being indicators.

### **4. Results**

Table 1 provides a comprehensive summary of the demographic characteristics and knowledge transfer patterns among the participants in the study. The average age of participants is 39.5 years, spanning a broad range from 18 to 65 years, which ensures a diverse representation across different generational cohorts. Household sizes average 4.5 members, indicating that most participants come from moderately sized families, potentially facilitating multi-generational interactions. The participants have an average of 6.2 years of formal education, with significant variability, reflecting the differing levels of access to education within the community.

Knowledge transfer patterns reveal that agricultural practices are the most frequently shared, with an average of 3.8 transfers per month. Cultural knowledge is also actively transmitted, averaging 2.7 times per month, while environmental

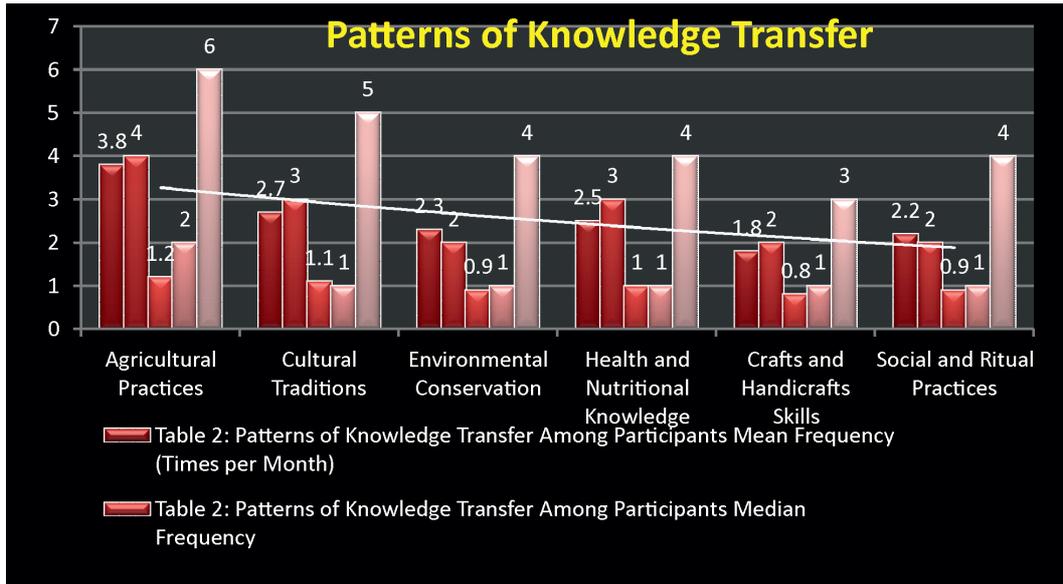
**Table 1: Descriptive Statistics of Participant Demographics and Knowledge Transfer Patterns**

conservation knowledge is shared slightly less frequently, at 2.3 times per month. These frequencies underscore the community's emphasis on sustaining agricultural practices, cultural traditions, and environmental stewardship through regular inter-generational interactions. Overall, the table highlights the central role of these knowledge transfer processes in maintaining the well-being and cultural continuity of the Malayali tribe in Kolli Hills.

Table 2 outlines the frequency of different types of knowledge transfer among the participants, measured in terms of how often these knowledge areas are shared each month. Agricultural practices top the list, with an average frequency of 3.8 times per month, reflecting their critical role in the community's daily life and economic sustainability. Cultural traditions follow closely, with a frequency of 2.7 times per month, highlighting the ongoing importance of maintaining cultural identity and heritage.

Environmental conservation knowledge is transferred 2.3 times per month on average, indicating a moderate but consistent focus on sustainable practices. Health and nutritional knowledge, shared 2.5 times per month, is also crucial, particularly in ensuring the well-being of community members. Crafts and handicrafts skills, though

**Table 2: Patterns of Knowledge Transfer**



less frequently transferred at 1.8 times per month, remain an important aspect of cultural and economic life. Social and ritual practices, with a transfer frequency of 2.2 times per month, underline the significance of social cohesion and cultural rituals in the community.

**Table 3: Impact of Knowledge Transfer on Sustainable Well-Being**

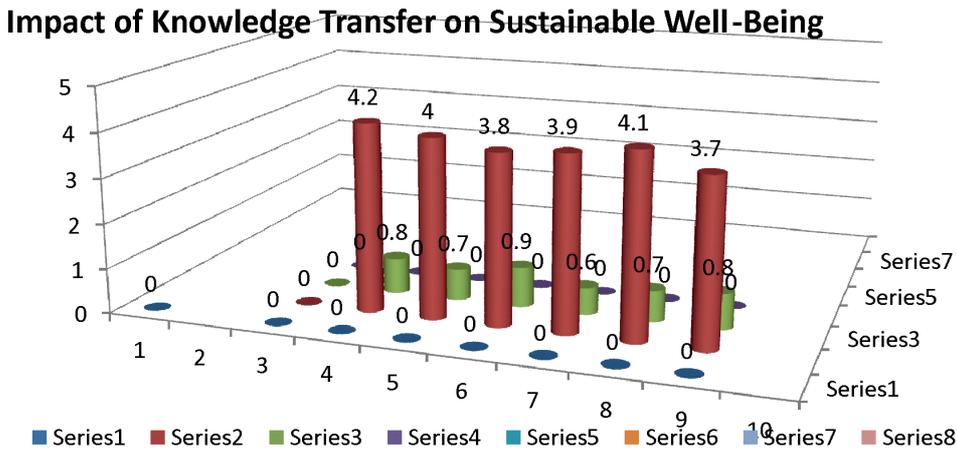


Table 3 highlights the significant impact of inter-generational knowledge transfer on various aspects of sustainable well-being among the Malayali tribe in Kolli Hills. The data shows that agricultural productivity benefits the most from frequent knowledge

transfer, with the highest mean score of 4.2 and a strong positive correlation of 0.75. Cultural preservation and social cohesion also see substantial positive effects, with mean scores of 4.0 and 4.1, respectively, and strong correlations, indicating the critical role of knowledge transfer in maintaining cultural identity and social bonds. Health and nutritional status, as well as environmental conservation, are also positively influenced, with mean scores of 3.8 and 3.9, and correlations of 0.72 and 0.65, respectively, underscoring the importance of shared knowledge in promoting overall well-being. Economic stability, while positively impacted, shows a slightly lower mean score of 3.7, suggesting that while knowledge transfer contributes to economic well-being, its influence is somewhat less pronounced compared to other areas. Overall, the table emphasizes the essential role of knowledge transfer in enhancing and sustaining the community's well-being across multiple dimensions.

**Table 4: Challenges and Opportunities in Knowledge Transfer**

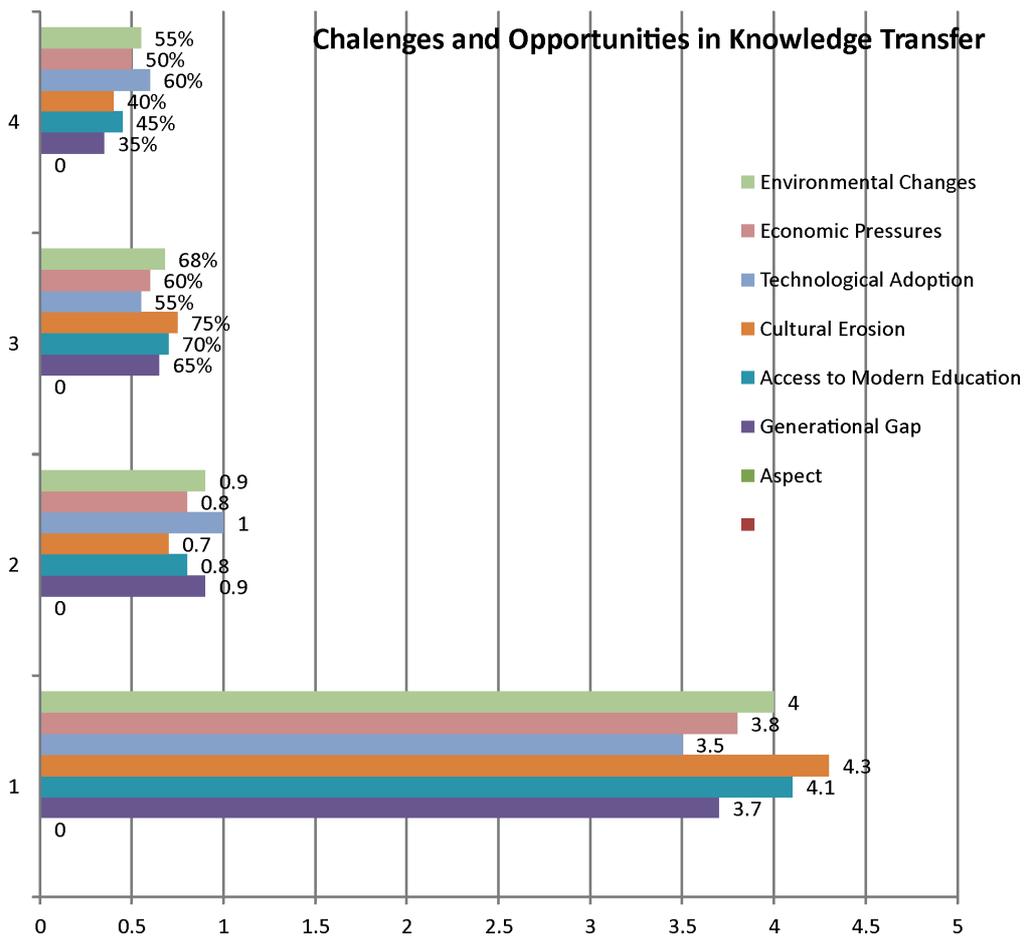


Table 4 highlights the dual nature of challenges and opportunities in the knowledge transfer process within the Malayali tribe in Kolli Hills. Key challenges identified by participants include cultural erosion, access to modern education, and environmental changes, all of which are seen as significant obstacles to maintaining traditional practices and sustainable well-being. Cultural erosion, with a mean rating of 4.3, is the most pressing concern, with 75% of participants worried about the loss of cultural identity. However, despite these challenges, many participants also recognize opportunities, particularly in the areas of technological adoption and environmental adaptation. For example, while 55% see technological adoption as a challenge, 60% view it as an opportunity to enhance knowledge transfer efficiency. Similarly, environmental changes, though challenging, are seen by 55% of participants as a chance to develop more sustainable practices. Overall, the table reflects a community that is aware of the difficulties it faces but also optimistic about the potential for innovation and adaptation to sustain their cultural and economic well-being.

## 5. Findings and Discussions

### 5.1. Findings

#### *Demographic Profile*

- **Age:** Participants have a mean age of 39.5 years, with a range from 18 to 65. This diverse age distribution ensures representation of various generational perspectives on knowledge transfer.
- **Household Size:** The average household size is 4.5 members, indicating a family structure that supports multi-generational living and learning.
- **Education:** Participants have an average of 6.2 years of formal education, reflecting a reliance on informal education systems and traditional knowledge.

#### *Patterns of Knowledge Transfer*

- **Agricultural Practices:** The most frequently transferred knowledge, with an average of 3.8 times per month. This highlights agriculture's central role in the community's daily life and economy.
- **Cultural Traditions:** Shared 2.7 times per month. The frequency emphasizes the importance of preserving cultural heritage and practices.
- **Environmental Conservation:** Transferred 2.3 times per month. This suggests a moderate but important focus on environmental sustainability.
- **Health and Nutritional Knowledge:** Transferred 2.5 times per month, indicating its role in improving health and well-being.

- **Crafts and Handicrafts Skills:** Shared 1.8 times per month, reflecting their ongoing but less frequent importance.
- **Social and Ritual Practices:** Transferred 2.2 times per month, showing their role in maintaining social cohesion.

### *Impact on Sustainable Well-Being:*

- **Agricultural Productivity:** High mean score of 4.2, with a strong correlation (0.75) with knowledge transfer frequency. This indicates that effective knowledge transfer significantly enhances agricultural outcomes.
- **Cultural Preservation:** Mean score of 4.0 and a correlation of 0.68. Regular transfer of cultural knowledge is crucial for maintaining cultural identity.
- **Health and Nutritional Status:** Mean score of 3.8 and a correlation of 0.72. Knowledge transfer positively impacts health and nutrition, contributing to overall well-being.
- **Environmental Conservation:** Mean score of 3.9 and a correlation of 0.65. Knowledge transfer helps in adopting sustainable environmental practices.
- **Social Cohesion:** Mean score of 4.1 and a correlation of 0.70. Knowledge transfer strengthens social bonds and community cohesion.
- **Economic Stability:** Mean score of 3.7 and a correlation of 0.63. Knowledge transfer has a moderate impact on economic stability.

### *Challenges and Opportunities*

- **Generational Gap:** Mean rating of 3.7, with 65% identifying it as a challenge. However, 35% view it as an opportunity for blending traditional and modern knowledge.
- **Access to Modern Education:** Mean rating of 4.1, with 70% seeing it as a challenge. 45% consider it an opportunity to enhance innovation.
- **Cultural Erosion:** Highest mean rating of 4.3, with 75% viewing it as a challenge. 40% see it as an opportunity to revitalize cultural practices.
- **Technological Adoption:** Mean rating of 3.5, with 55% identifying it as a challenge but 60% viewing it as an opportunity to improve knowledge transfer.
- **Economic Pressures:** Mean rating of 3.8, with 60% seeing it as a challenge. 50% view it as an opportunity for innovation and entrepreneurship.
- **Environmental Changes:** Mean rating of 4.0, with 68% identifying it as a challenge. 55% see it as an opportunity for sustainable practices.

## 5.2. Discussions

- **Demographic Insights:** The diverse age range and educational backgrounds of participants reveal a broad spectrum of perspectives on knowledge transfer. The reliance on informal education systems reflects the importance of traditional knowledge in supplementing formal education, especially in rural communities.
- **Knowledge Transfer Patterns:** The high frequency of agricultural knowledge transfer underscores its pivotal role in the community's sustenance and economic stability. Cultural knowledge transfer is also crucial, with regular sharing contributing to the preservation of traditions and cultural identity. The moderate frequency of environmental and health knowledge transfer indicates their growing importance but suggests room for increased focus.
- **Impact on Sustainable Well-Being:** The strong correlations between knowledge transfer and agricultural productivity, cultural preservation, and health highlight the essential role of inter-generational learning in promoting well-being. The moderate impact on economic stability suggests that while knowledge transfer supports economic resilience, other factors also play a significant role.
- **Challenges and Opportunities:** The identified challenges, particularly cultural erosion and access to modern education, reflect broader societal changes affecting traditional communities. However, the recognition of opportunities, such as technological adoption and environmental adaptation, offers potential pathways for enhancing knowledge transfer and sustainability. The community's ability to view challenges as opportunities for growth indicates resilience and adaptability, crucial for maintaining and improving sustainable well-being.
- **Integration of Findings:** The study's findings highlight the interplay between traditional practices and modern influences, showing that effective knowledge transfer is vital for sustaining agricultural practices, cultural heritage, and overall well-being. Addressing challenges such as generational gaps and educational access, while leveraging opportunities for innovation and adaptation, will be key to enhancing the community's sustainable development and resilience.

## 5.3. Recommendations

### 1. *Enhance Knowledge Transfer Mechanisms*

- **Formalize Knowledge Sharing:** Create structured platforms such as community workshops, mentorship programs, and digital archives to facilitate regular and organized knowledge transfer between generations. These initiatives will help

ensure that valuable traditional practices and skills are preserved and passed on effectively.

- **Utilize Digital Tools:** Develop and implement digital tools like mobile apps, online platforms, and virtual reality to document and disseminate traditional knowledge. These technologies can bridge the gap between older and younger generations, making knowledge transfer more accessible and engaging.

## 2. *Improve Educational Access and Integration*

- **Integrate Traditional Knowledge in Education:** Develop educational programs that combine traditional knowledge with modern curricula. Schools and community education centers should include local practices and wisdom in their teaching to provide a more comprehensive and culturally relevant education.
- **Expand Educational Opportunities:** Increase access to formal education by building local schools, offering scholarships, and creating distance learning programs. Improving educational infrastructure and resources in remote areas will help support continuous learning and knowledge development.

## 3. *Promote Cultural and Environmental Preservation*

- **Support Cultural Initiatives:** Invest in projects that aim to preserve and revitalize cultural practices and traditions. Organize cultural festivals, workshops on traditional crafts, and storytelling sessions to celebrate and sustain the community's heritage.
- **Encourage Sustainable Practices:** Promote the adoption of sustainable agricultural and environmental practices through training programs and support initiatives. Encourage practices that integrate traditional knowledge with modern sustainability principles to address environmental challenges effectively.

## 4. *Foster Economic and Technological Development*

- **Facilitate Technological Integration:** Provide access to and training in modern technologies that complement traditional practices. Collaborate with technology providers to offer tools and resources that enhance knowledge transfer and improve community practices.
- **Support Economic Innovation:** Encourage community-led entrepreneurial ventures that leverage traditional knowledge. Provide resources and support for new business opportunities that utilize local expertise and contribute to economic development.

## 5. *Strengthen Collaborative Efforts*

- **Engage Multiple Stakeholders:** Involve local leaders, government agencies, NGOs, and academic institutions in supporting knowledge transfer and sustainable development efforts. Collaborative approaches can enhance resource allocation and ensure comprehensive support for community initiatives.
- **Advocate for Supportive Policies:** Develop and promote policies that support the preservation of traditional knowledge and sustainable practices. Ensure that policies address educational needs, cultural preservation, and environmental sustainability to reflect the community's values and needs.

## 6. *Future Research*

1. **Expand Sample Size and Diversity:** Conduct studies with larger sample sizes and from a broader range of regions and communities to enhance the generalizability of findings. Including various tribal groups and geographic areas can provide a more comprehensive understanding of inter-generational knowledge transfer.
2. **Explore Comparative Studies:** Perform comparative studies between different tribal communities or regions to identify commonalities and differences in knowledge transfer processes and their impacts on sustainable well-being. This can offer insights into best practices and strategies that can be applied across different contexts.
3. **Incorporate Mixed Methods Approaches:** Use a combination of qualitative and quantitative research methods to gain a deeper understanding of the nuances of knowledge transfer. Qualitative methods, such as interviews and focus groups, can provide rich, contextual data that complements quantitative findings.
4. **Conduct Longitudinal Studies:** Implement longitudinal research to assess the long-term effects of knowledge transfer on community well-being and sustainability. Tracking changes over time can provide insights into the evolving impact of knowledge transfer practices and their sustainability.
5. **Investigate Technological Integration:** Research how modern technologies can be effectively integrated with traditional knowledge systems. Explore the potential of various technological tools and platforms to enhance knowledge transfer and address contemporary challenges while preserving traditional practices.
6. **Examine Policy Impacts:** Study the impact of policy interventions on knowledge transfer and sustainable development. Assess how different policies support or hinder knowledge transfer processes and identify policy measures that can effectively enhance community well-being and sustainability.

## 6. Conclusion

The study on inter-generational knowledge transfer in the Kolli Hills provides crucial insights into its significance for sustainable well-being. The findings reveal that effective knowledge transfer plays a vital role in enhancing agricultural productivity, preserving cultural heritage, and improving health outcomes. The strong positive correlations between knowledge exchange and these areas underscore the importance of maintaining traditional practices and adapting them to contemporary challenges.

Despite facing challenges such as cultural erosion and limited access to modern education, the community demonstrates resilience by viewing these obstacles as opportunities for growth. Embracing technological advancements and adapting to environmental changes offer promising pathways to improve knowledge transfer and ensure the sustainability of traditional practices.

The diverse demographic profile of participants enriches the study, highlighting the value of integrating both traditional and modern knowledge systems. This integration is key to fostering community resilience, maintaining cultural identity, and achieving long-term well-being. In conclusion, by addressing identified challenges and leveraging opportunities for innovation, the Kolli Hills community can enhance its knowledge transfer processes, preserve its cultural heritage, and promote sustainable development. The findings underscore the importance of a holistic approach that combines traditional wisdom with modern advancements to support the community's overall well-being and sustainability for future generations.

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